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note of this.

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ents per word, r for publication must be writ-ne side of the paper only. Re-numeript is net reserved. Those

EDITORIAL

NOTES AND COMMENTS

Antong the many kind replies to our statements of indebtednes , that we are getting, there occasion ally comes one that smacks of the "setting hen and spitting eat," We are sorry for the temper of our beloved, but we will have to stand it if they can.

the ring of sound doctrine all the way through.

Bro. J. T. Liddle, of Handsbor has it down about right. Enclos ing his renewal, he says: "I hards ly know when my subscription expires, but want to be on the safe side and not keep you waiting." A brethren, just about now would make us immensely happy.

We see that our B. D. Gray has been to Montgomery, Ala., preaching some very fine sermons. What does it niean? Not the fine sermons, for he is at any time capable of doing that, but we fear there is something significant in that visit of one of our best preachers to onof Alabama's best churches. But we shall hope for the best.

Bro. R. A. Cooper is continually increasing our obligations to him. Here comes a note with four more names and the money. Now when you are told that this sort of thing happens every week or two you won't maryel that we make mention of it. Besides, he thinks he is doing well for his people 'in inducing them to take the paper and we fice for the Masier's cause. A libdoubt not he is about right.

It is rather amusing and significant to read that Miss Lord, the lecturer on Christian Science healing, has gone to the south of Italy for the winter on account of poor health, which compelled her to abandon her lecture tour in the midst of heavy engagements.—The Pledmont. And yet if she gets well she will continue to dupe the credulous and unsuspecting.

The burning of the Mississippi State Lunatic Asylum, at Jackson. is a calamity of no mean magitude It entales great inconvenience and suffering upon the unfortionate inmates and great expense upon the State. Let us hope that it will be restored in the shortest space of time possible and if possible so

Street church, in Richmond, Va., have no doubt Sister Hillman, at that he may devote his whole time Clinton, would gladly take charge to The Religious Herald. We are of a fund like that. Let more of glad if he can do it. Sometime ago a the sisters speak out and let everybrother asked usaif we "gave all of body else chime in.

Bro, "Mae," has some thoughts under the heading of who can understand it?" Not a few Christian people seem to lose sight of the fact that there is far view, and the most unsparing critical will soon receive a call to succeed will soon receive a call to succeed for any notation of the fact that there is far view, and the most unsparing critical will soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon receive a call to succeed for any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation and tell where he was soon received any notation. "Who can understand it?" Not a

erve a copy of their cond stamps with copy or make a duplicate grippe. There have been twenty

kindly feeling for both of these exthousand or two of such thoughtful now, though there be but one to tion and its veteran editor has our of success. This was written for last weeks paper but got crowded

> It might be well for our people works on the inspiration of the Bi-

has left on earth. A good sister in the Delta coun try where Bro. L. Ball labored so long and faithfully, is anxious to do something to minister to his temporal welfare. In a business letter she has this to say: "I would like to suggest to the good sisters of the Swamp country where Brother Ball labored so faithfully and where he was taken sick from which he has not yet recovered that we look some what after his temporal wants." It sweeping calamity may be garded self out in the Master's service. Paul. Let other

fine

just now that the late Dr. B. Manble that is now before the public. The truth is, it is a work that reference to an important doctrine He says: "Our Foreign Mission pnoomonia." Oh! me, what am I to should be in every christians library which was clearly settled. and be made of a frequent reference and study. Then that book, together with his Hymn-Book. The Choice is about all the patrimony the dear, good man left his family after a long life of toil and sacrieral patronage of them by God's people would be a personal benefit to the purchaser, would honor the be materially helpful to those he

OUR OBSERVATORY.

BREADTH VS NARROWNESS.

and your loved ones around you. How would you feel if misfortune, settled by the word of God. Take should come and deprive you of your homes? Now won't 'everybody who reads this who has not the Supper. No Baptist church cares to open its doors to have any becaused to succeed the late. Don't fail to read Bro. O. D. Bewen on the Holy Spirit in Missions. It is a mite long for one article, but it is many mites too good to be divided. It will pay you to sit right down and read it through before you stop. It has been called by the state of the support of the sup up with and issued as The Chris- practice of open communion He their pulpit in advocacy of his views, and invite all of every de-

thousand isms and clamoring for tigation." Certainly it is; then why lously perform their dooty without recognition and, if it is not given such a tempest when one scrutinizes any substituots," I begin to sniff the for sooth you are little and narrow, a little? If you do not mind you air with consternation, and to appre-Let us be broad enough to say, in will make us suspicious. May the hend startling "poos" from unseen most positive terms, that we do know that there are great truths as of our friends.—"A well organized a Southerner, please give to "u" and i. e., balls, theaters, card parties, immovable as God himself, and and properly conducted Baptist to "ew" their correct sound, and etc. He preached two good, practimemory of the departed saint and be materially helpful to those he materially helpful to those he word of God speaks we will hear nearly right, Bro. Baliey, upon this nothing that contradicts it, though and many other questions, and we the devil and all his deluded host predict that Raptist churches will may hiss narrowness and credulity, soon see the mistake they have made and vaunt over breadth of view and in having so many societies, and respectively. This is likely to prove a feather too much for some of the liquid eyed no boalists, and Mr. Billy Patterson is in a fair way to be 'st uck Elder S. O. Y. Ray went to Vossenlarged thought. "The broadest turn to first principles .- The best again." We'll see .- Eps. and grandest men the world has tributes we have seen to Spurgeon ever known are men who like were written by Drs. Thos. E. Skin-Spurgeon and Broadus belive God ner and J. J. Hall, of Raleigh, and and the "Air Ship Waltz," are two man to do it. Evangelist Knight whether he spoke by prophet or published in the Biblical Record- of the latest compositions of Isaac has been holding a successful meet-Apostle and would have Him true er. Dr. Skinner was well acquaint- Doles, Indianapolis, Ind. Both are ing at Pachuta. He was in our city though every man be a liar. As ed with Mr. Spurgoon, and Dr. Hall musical gems. They comprise five last week, and spent some hours Baptists we are not going to listen is one of his boys, being a graduate pages each, sheet music size, besides with Elder Culpepper. The latter quite pleasent. Brother C. W. over, with clay for mortar, and build piers to the whims of cranks, and waste of his college. The Baptist who illustrated title pages, not difficult continues his pastoral labors with occurs to us that this is a timely to the whims of cranks, and waste of his college.—The Baptist who illustrated title pages, not difficult continues his pastoral labors with Smith is an easy man to reached additional suggestion, especially since the churches under his charge Brother J. B. Gambrell product and between the churches under his charge Brother J. B. Gambrell product and produ suggestion, especially since it in execution, but beautiful in come the churches under his charge beat- gets miffed and goes to some other in execution, but beautiful in come the churches under his charge brother J. B. Gambrell predefined abutaneous, Some are trained in comes from the heart of a Christian lost the church years ago and his position, and sell at 40 cents each. last year—i. e., Poplar Springs, Mt. comes from the heart of a Christian fanaticism knows no bound and own, reflects upon no one so much By way of introduction Mr. Doles Gilead and Liberty. woman and is for the benefit whose ungodly irreverance leads as upon himself. He loses the rebuilt and provided that such a of one who has welnigh worn himthem to speak blasphemously of spect of both his own church and of ceipt of ten cents per copy, when

more real power in a Godly life, cisms are made of narrowness and Spurgeon." Mr. Dixon was born in With many of them the church of exhausted as he listens to the vast Money should be sent by express, they must be check on Meridian, New Orleans or New York; Postal Order to Bareits Racono, Brief marriage notices free; lengthy ones may inserted at all. Other marriage notices free; lengthy of the order of bareits Racono, Other marriage notices free; lengthy ones may inserted at all. Other marriage one hundred class words inserted free; all over that number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for at the rate of the number to be configured for the number to be Distressing reports come to us of fatal sickness at Polkville and vicinity in Rankin' county from la grippe. There have been twenty deaths recently within five miles of the grant strong advocate of length. the place. A young couple, engaged to be married, fell under the assaults breadth and thickness and believe born in less than a thousand miles. of the epidemic and were both buried on the day set for their wedding. Our friend and brother, Dr. ding. Our friend and brother, Dr. us be as broad as the truth itself, vears ago. We are afraid, however, Baugh, the leading physician of but remember when we go beyond that neither said editor nor ourself that section has been one of the the limits of truth we cease to be will be so bonored, but who knows broad and become very narrow, what may happen? -- "What will sufferers but we learn has recovered sufficiently to minister to the other sick. May the Lord give him beath and strength for his work.

Droad and become very many that is just what these critics are complaining about. They are greatly disjurbed over the fact that greatly disjurbed over the fact that die? These two distinguished solutions are complained as a sufficient of the fact that the fact that die? These two distinguished solutions are complained as a sufficient of the fact that the fact that die? These two distinguished solutions are complained as a sufficient of the fact that the fact that die? These two distinguished solutions are complained as a sufficient of the fact that the fact that die? Foreign by Bro. 6, W. Knight, fonches all around the patch just like a good fence oughly to do. Read if and see if it don't.

Bro. 4. M. Kajlin, one of Alabama's sprightly young preachers, every day to make The Record over in our city en route of the should be an appreciated call.

A call from President L. M. Stone, of the Shuqualak Female College, and also one at the same cholege, and also one at the same cholege. The same are some solution in the from their trip to Hot springs, Ark. and the may are not spring and the same cholege, and also one at the same cholege. The same cholege and proceed to the same cholege and hour to pass pleasantly in our office.

Bro. B. K. Kajlin, one of Alabama's sprightly young preachers, expression of the Shuqualak Female College, and also one at the same chole and appreciated call.

A call from President L. M. State We hope others may the same cholege, and also one at the same cholege and precipitation of the same cholege and process of the sa Remember, brothren, that Bro. him just as far as he would have osculation." We were dumfounded, Brother Wesson, we are sure, will David Burney is not yet quite out of the woods with his home. Besides, the time for its redemption is near at lead. It will never do demns unsparingly and in the strongest terms the narrowness of the brother who refuses to open the brother who refuses to the brother who refuses to open the brother who refuses the brother who refuses to open the brother who refuses to open the brother who refuses the brother who refuses to open the brother who refuses the brother who refuses to open the brother who refuses the brother whom the brother whom the b the brother who refuses to open and your loved ones around you. How would you feel if misfortune settled by the word of God. Take the brother who refuses to open and nothing more." My, what a relief! How much nicer to say Billion completed his around you feel if misfortune settled by the word of God. Take

tian Repository. We had a very proposed to deliver a sermon from rest of mankind are failures and foels.-The Western Recorder raised the question as to the move, nor will we allow it to abate nomination to be present and hear time of the meeting of the what he had to say. The church Convention in Atlanta, thinking share it. The Repository combinaneed no instruction upon this sub- about it. Lansing Burrows has setbest wishes for the largest measure ject; it has long since been set tled it, and we are to assemble at one of its articles of faith. There we knew Burrows would make noise

very few who are not authors. We

Many friends will grieve to hear of Our reply was: "We are trying to from Laurel made us happy. Bro. it, go back and read it again, but this that, his biography of Dr. Johnson and he leaves the world better by his do both." We congratulate Bro. Jackson has a way of speaking for time substitute "religious work" is said to be the best that was ever having lived in it. The bereaved now has to make the good old Herseldom see him now as lays that he have a first-class motto for both became ambitious to be an author, hearty sympathy. May the divine does not have over some cash.

(Christian and temperance workers, and so he ran over to England, saw consolations be sufficient for them. Christian and temperance workers, and so he ran over to England, saw consolations be sufficient for them-

Spurgeon's shadow, picked up a few of his old unpublished sermons, came A North Carolina paper says: "In back after three week's absence, got istroduction and tell where he was

born, put this at the beginning, stamped his own and his brother's school gave him last year. We

for there is not a better posted man. 4 Suer writer, or a more magnificent Christian gentleman in the State And he has the courage of his con coap." These are about the words teemed.

Expositor, of Atlanta, Ga., edited by Bro. M. T. Martin and others, has been sold to Dr. S. H. Ford, St. been sold to Dr. S. H. Ford, St. disciplined by the church for the least of the church for the chu any such, for the very simple reason the pastor's right hand man, and that God's word is their only guide, and it plainly and most pronouncedly forbids women preaching.

SICK Grippe? No. What then? Cortled," and proceeded to call him to 10 a m., May 6, 1892. We were a Southern-born, Southern-reared account for the willful violation of never uneasy about the matter, for man say in a public address, "Charity more liberal ideas—based on human of "God in the Book of Nature" and Many others have received new was no narrowness upon the part enough, a few weeks before hand, to Recently a preacher "born, bred and word. Christian experiences are that much admired volume. The piety. The scriptures are taught of that church, in refusing to allow let all the world hear that he was brought up" in the South, said in not insisted upon now, as it was serial, "The Heiress of Aberstone," to all an hour daily. The and especially our religious newshim what he claimed to be a privi-ready to convene the thing and put my hearing, "dooring this year I was serial, "The Heiress of Aberstone, him what he claimed to be a privi-ready to convene the thing and put my hearing, "dooring this year I was serial, "The Heiress of Aberstone, him what he claimed to be a privi-ready to convene the thing and put my hearing, "dooring this year I was serial, "The Heiress of Aberstone, him what he claimed to be a privi-ready to convene the thing and put my hearing, "dooring this year I was serial, "The Heiress of Aberstone, average age of the pupils is about the pupils in the south, said in the south, sa lege. They were ready to give him it through — Bro. W. D. Powell will see that my members do their received who know not what they in this number. "Foxes and Bull-twenty-one. The Bible study, thereall the liberty he asked for outside makes a strike at the discussion dooty by paying their doos," and I believe, and slight circumstances finches," the title of a paper that fore, while not technically critical, of their church and communion against the "Methods of Foreign was sicker still." There is that sometimes take them to another dewarms us to beware of our little is thorough, practical, and of unand to do it most cheerfully, but Mission Work." We hardly sup- pretty, young, Southern lady that nomination, satisfying themselves they were too broad to allow him posed that you could keep out of it; tells me about a friend of hers "in if converted, with the plea that one ing account of "Wolsey's Palace," of young men having the work of to undertake directing them with but he is milder than we expected. Noo Orleans who is very ill with church is as good as another. Board is a wise and conservative do? But when an admirer of a noted And now on every side men and body, whose work and methods will school tells me of "the accomplished women are flooding the land with a bear the closest scrutiny and invest tooters in the Institoot that scrupu-

BILLY PATTERSON. This is likely to prove a feather too

This from a woman, and to our prefer, for the present, at least, the death of Bro. George H. Carcontrolling influence; but this canmind is brim-full of good sense: staying on the side of Private John penter, of Slaughter, La. Brother not last unless school facilities are Temperance work because of in- Allen. No less than an hundred Carpenter was a choice spirit among jurnished them at least equal, if not telligent conviction, will far ex- preachers are dying to get the glory his friends, an inspiration in his superior, to the Congregationalists ceed in results, that which is more- and honor of authorship, and so they home, and a man greatly beloved by and the Methodists. Will we suffer our time to The Baptist Record of the Baptis

CHRONICLES. f., A. D.

The Chronicler often notices an item in some of THE RECORD exchanges that brings back pleasant emories. In the Arkansas Baptist. recently, an account of the location of a first-class Baptist Female 'Col ege at Conway, drew his attention One of the chief movers in the matter was E. A. Bolton, Esq., husband of a faithful Sunday School pupil here in days gone by-Miss Lillie White. It makes one rejoice to hear of the active good works of their former scholars.

And now comes another; a neatly printed announcement of the earl narriage of Miss Bessie Smith, in Jacksonville, Fla., at the home of Mrs. Julia S. Pope. These wil both be remembered as the daughters of a former pastor here-Elder Columbus Smith. It is hard to real ize that the girls of our memory are grown women, and many with con siderable families-Julia is one o the latter, and no less highly es-

Next, an old time friend; one o the few left of ante-bellum times-Sister Susan McGill. She is the ame earnest Christian as of yore. and still holds on her way in good works. We are always interested in her letters, but frequently are unable to write fully on subjects nentioned. It would be a gratifier tion to visit Old Fellowship again erhaps; but possibly things are so hanged it might prove sal instead

Some visits to old Antioch church Warren county, have recently beer called to mind. About forty-four cears ago was the first, when Elde D. B. Crawford was pastor-a pro tracted meeting was in progress Brethren S. W. and D. S. Sexton were then members there; also Bro Eli Stevens and Sister Lucy Highender. Two years later the Chron cler was there again, during the pastorafe of Elder E. C. Eager, when Bro. W. W. Bolls made his first effort to preach; his text was

Right here it would be easy to branch off and speak of the days of Elder B. B. Gibbs at Mont Albon and Bl. The same day. Sister LeGrand was a most faithful member. There are others, of ourse; but from these the Chronicle received kindnesses when a youth ful stranger.

times," when the churches allow rupt pronunciation. When I hear more conformity to the world, and opening paper on "The Beauty of preachers. Many have been con

Our city churches are progressing favorably. Dr. Bozeman was able to preach to his people both morning and night last Lord's Day. Pastor Lee called the attention of his con gregation to the fact that Forty-first Avenue had declared against the mons are always appreciated, and his people confident. Pastor David

burg to conduct services Sunday The church there needs waking up, The "Odd Fellows' Grand March" it is said, and Brother Ray is the

against in the future.

What multitudes of Christian peoWe see it stated in some of the papers that Rev. R. H. Pitt has "resigned the pastorate of the venable of of are a large number of colored Bap-time.

MISSISSIPPI STATE SUNDAY SCHOOL CONVEN-TION.

The next annual meeting of the State unday School Convention will be held n the city of Oxford on April 26, 27 and The following is taken from the Therefore for a reminder to others,

ART. 11. The object of the Convention hall be to promote the interest of Sun lay Schools throught the State, h awakening an earnest and intelligen Christian enthusiasm in the Sunda School work; to diffuse information regard to the best methods of condi-

regard to the best methods of condinct ing Sunday Schools, and of teaching Sunday School classes; and to devis and organize means for Sunday School extension within the territory represented by the Convention. Aux. III. The Convention shall be composed of delegates chosen by the severa Sunday Schools represented therein; each regular school of any Protestant representative. And each County Cou ention shall be entitled to five rep ART, IV. All ministers of the various

enominations represented in this Con ention shall be entitled to seats a onorary and advisory members, ar hall have the right to participate in th liscussion of all questions submitted to The object should commend itself to

every Sunday School worker, and it is arnestly desired that each Sunda chool will send a delegate to help one is he work and hear back to the school he information obtained at the meet ing. It will pay any school to defrag the expenses of a delegate in order t btain through him, the valuable aids nd suggestions given by the best work ers in these meetings. Hon, Wm. Reynolds and Rev. H. M. Hamil, or nited States, will be present, beside the following prominent workers from other States have been invited and are xpected: Hon. J. G. Harris, of Alabama, President of the International Convention, Rev. Dr. J. M. Frost, Judge Estes and Hon. J. R. Pepper, of Tennessee, and perhaps others. Of course the workers in Mississippi will be out in orce. We desire and expect a large onvention and to that and make the

following requests:

1st. The District Vice-President wil please see that every county is of ganized and sends delegates. If possible hold ne or more Institutes before the Con-

2d. Presidents and Secretaries of ounty Conventions will please aid the District Vice-Presidents, Get full statistics and send them to the Statistical

4th. All are urged to help in the Reduced rates will be secured ove

Truly and fraternally. JNO, T. BUCK, Preside J. G. McGUIRE, Ch'mn Ex-Com. C. W. MILLS, Secretary.

THE QUIVER FOR MARCH.

The March number of this most as Hampton Court is aptly called. the ministry in view, is always in The illustrations that accompany attendance, for whom daily instructhis article are particularly graphic. tion is provided. In the series of Spiritual Failures, Great advance in general and par-"Judas" is the subject. From the ticular knowledge is plain to be seen contemplation of this pitiful figure in these years of our history. We in Bible history it is pleasant to carry our classes through the eleturn to the amusing story called "Those Smiths." Under the title on into books on the Natural Sci-"A Modern Italian Reformer" we ences, Algebra, Geometry and Trigare given an interesting account of onometry. A great deal of instructhe pious and patriotic Alessandro tion is also given upon civil govern-Gavazzi. There are more stories, ment, teaching, music, morals, missome poetry, another serial, a curious account of a little street waif who sat to a lady for her portrait,a fine lot of "Short Arrows" and the number is done.—Cassell Publishing Company, afteen cents a number, \$1.50 a year in advance.

BETHEL CHURCH.

Saturday and Sunday were good and bricklaying. Last year about days at Old Bethel. I have just forty were well taught in bricklayentered upon this work and find it ing, using the same bricks over and Smith is an easy man to follow learned to lay wall, build piers, mark can yet be seen on the stand- typewriting, and about forty in ining tember. On the second Sunday strumental music, and classes have The colored churches are pressing in March Brethren Beard and daily instruction in cookery. B. F. WHITTEN.

with his family, is on a visit to relatives in the sunny land of Fiorida. We are somewhat apprehensive for mand for more. his safe return, for those Florida February 13, 1892. Baptists not unfrequently catch good The Capital Commercial College preachers that go around them. At continues to grow and fl urish. The any rate, we hope he and his will have number of restricted during the a real good time, and in due time post few weeks, greatly exceeds those get back among the people where he of envery spending peri d within is needed and appreciated,

WATER VALLEY BAPTIST CHURCH.

From this time on no ad-

vertisement will be insert-

ed in this paper unless on metal base. Please make a

Longfellow wrote:

Beeds of great men all remind us, And departing leave behind us,

and an encouragement to the hurch here, L give this account of the Water Valley Baptist church, No where can there be found a truer, nobler people. They are a working, business, kind of people, and do church work on business principles. They not only pay their pastor what they promise, but have each year paid his expenses to the each Xmas. In addition to this, most all give to missions and education. Last year all but nine of the members of the church gave to missions. Besides this they have bought and paid for a pastor's ome-lacking about fifty dollars, in two years. Most of, the money for the home has been made by the ladies. They are a noble band: we could not possibly do without them: Along With all that has been told

line a single person received since' became pastor. Phave just closed a meeting, held or ten days by paster and people, ing, was restored to fellowship. My ove for the people grows stronger he more I labor with them and for hem, and often I say to my wife: The lines bave fallen unto us in oleasant places." E. L. WESSON.

has been some spirituality and

spritual blessings. Our growth

ras been slow but solid. Have not

had reason to exclude nor discip-

All who owe THE RECORD may coninue to look out for our requests to pay, at least, until we get the paper ree from debt. A good many have oaid up this winter, but there are nany who have not; but, as they say out West, "we are camping on their trail," and hope to come up with them soon. Brethren, hear us and end in what you owe.

THE JACKSON COLLEGE.

EDITOR RECORD: - A few lines conerning the Jackson College may be ecceptable. This school draws near the close of its fifteenth year. The wenty pupils. Last year we enfolled 275, and were compelled to re fuse scores of applicants for want of oom. Our chapel and work nooms are crowded this year. We aim to popular of Sunday magazines is help our colored youth to become But, to return to these "perilous here, and with it an unusual better men and women, better citiamount of interesting reading. The zens, better teachers and better submit to what are claimed to be God's Handiwark" is by the author verted to Christ during these years. endooreth all things," I am sick. reasoning rather than on God's has many of the characteristics of and high ideas of personal faults, precedes a highly interest speakable interest. A fair number

> mentary English studies, and then, sions, etc.

Preaching in our chapel is no task; our prayer meetings are edifying; our intercourse is fraternal; the Our one hundred and twenty girl

have daily instruction in the sewing room. The men have their chances in the carpenter's shop, the tin shop,-

similar school will be opened in October, which will enroll two hun-

i's history .- Carion,

If suddenly upon the street, My gracious Savior I should meet And He should say, "As I love thee What love hast thou to offer Me?" Then what could this poor heart of mi Dare offer to that heart divine?

His eye would pierce my ontward sho His thought my inmost thought wor

know:

And if I said, "I love Thee, Lord." He would not heed my spoken word, Because my daily life would tell If verily I loved Him well. If on the day or in the place Wherein He inet me face to face

My life could show some kindnes te purpose for med, some work bes For His dear sake, then it were mee Love's gift to lay at Jesus' feet.

THE HOLY SPIRIT AND MIS SIONS.

BY O. D. BOWEN.

A Paper which was read in that's

vation of man. It was so when the entered into, and it is so in carrying out the stipulations of that covenant This is borne out in the history o

the return of grace. The Holy Spirits the agent and executor of the plans and purposes of the Trium God. The covenant involves per sonal election by the Father, partie ular redemption by the Son, and th direct, energetic operation of the

The subject will be discussed u

der three propositions, viz-1. Gosnet Missions.

2. By the Church. 3. Through the Holy Spirit

ning, and whose goings forth hav I and heaven retoices that God can be

Majesty on High, where "He ever of the Spirit in the regeneration

he gave the world-wide commission, sanctification of sinners, and that the and his parting words, with uplifted Spirit operates only by the use the uttermost parts of the earth lieve, have the direct operation Howbeit, the church of the circum-cision understood it not for a time," idea entertained that the Spirit opbut through the vision at Joppa she crates in regenerating and sanctify was converted from her anti-mission ing sinners, especially in heather spirit, and which, in connection with lands without the means of the gos the conversion of Saul of Tarsus, pel. I could quote many passages of opened the gates of gospel light and Scripture where he operates by salvation to the nations. "Then means of the Word, but not or understood they the word of the where he operates without it word and the almoners of his gospel, of God unto salvation to every on and being imbued with the spirit of that believeth." Is there any other their crucified, but risen and exarted power? We read of none. But we Lord, and counting not their lives do read the Divine reasoning and dear unto them, they finished their ultimatum: "For whosoever shall course with joy. Having planted the call upon the name of the Lord shall gospel in many lands, it was left to be saved. How, then, shall they call would not be God if he could not held it for several years. To him their successors to carry forward the on him in whom they have not be work until the gospel of the kingdom lieved, and how shall they believe in should be preached in all the world him of whom they have not heard, for a witness unto all nations, before and how shall they hear without a

the Church of the Living God lean- glorifies Christ in the salvation of ing upon the arm of her Beloved, and those for whom he died.

from the effects of her long confineantil the immortal Carey touched her eye of faith, and leading the way, Samson-like, he bore away the gates of Gaza of her incredulity with the strength of the two arms of that mighty sermon, "Expect great hings from God," "Attempt great hings for God." This resulted in the organization of the London Baptist Missionary Society for the evan elization of benighted millions, and from that beginning have sprung a nultitude of missionary agencies in outh hemispheres, . We look over he field today and exclaim "What ath God wrought!

O, thrice happy fact that we fin ourselves among the highly favore ess of God's servants, the gloriou ospel was wafted on the wings re blessed Paraclete to our ow and and to our own hearts. Ou or Redeemer. O. what rejoicing in he tabernacles of the righteous But stop. Listen! It is th oice of the King speaking to us tio ye, therefore, and teach all na ons," etc. "Freely ye have re ission as your predecessors fulded theirs. Dear Master, by thy

It remains for us to consider the ast proposition that gospel mission re-extended by the church-

stace we will.

3. Through the Holy Spirit - Our Said he, "I will pray the Father and guin, "I will send you another Comprove the world of sin, of rightwhalf. Those promises were mareleusly fulfilled.

The office work of the Holy Spirit s demonstrated throughout the inpired writings, but in keeping with our subject i affirm that gospel misclous are effective only through the was his final triumph over death and ainistration of the Spirit. The obought to enter foreign fields. hell, the defeat of the last enemy, servant reader has not failed to notice that the beginning and subseadowment of the Spirit, the Acts of the Apostles give us an insight into me Barnabas and Saul to the work fied from all things. Christ's res. the secret of the success of gospel whereunto I have called them," said missions always and everywhere two and only two ordinances of the Hely Three in applying the benefits the gospel salvas borne out in the inspired writings, liveth to intercede. It is this gos the dead in sin. Alas for the spirit

ed not do more than em- are preaching to them. A sword phasize it. The joyful tillings that may be sharp and glittering, but it gave his only begotten Son, that an agent; even so, "the Word of not perish but have everlasting hie." Spirit," is effective only when wield. mitted to the church for ed by the Spirit. The conclusion is proclamation to every creature. Our inevitable that the Word of God is Lord spoke in no ambiguous lan the instrument and the Holy Spirit guage when on the Galileean mount | the agent in the regeneration and they should be witnesses unto him the Spirit without the Word of God. Lord," and as the custodians of his "The gospel of Christ is the power

preacher, and how shall they preach Down through the centuries came except they be sent?" The Spirit

although the gates of hell were Do not fail to notice the believing turned loose upon her and floods and power; belief in the Christ of the gos-

ity to Christ, which lighted up the the self-same power that raised our of all Saints recognize this Solem till the wintry night was gone. Then can say that Jesus is Lord but by of the history of revivals we can "Rise up, my love; my fair one, and regeneration is effected in a manner Spirit is a sovereign dispenser of and valley, from moor and fen, she which secures our voluntary obediof primitive gospel truth, but dazed demonstrated in repentance and blessed paraclete. At other time faith and a holy life. Ah, how dead, though remote from each other ment to the path of her wilderness how helpless, depraved and guilty like a yclone he sweeps over ourney (1260 years). She stood still nature is till the Spirit giveth life. large district of country in III. You hath he quickened who were lead in trespasses and sins." It is further discovered that the

> Holy Spirit is-1. A Missionary Spirit. - He works in consonance with the will of Christ. Beginning his work at Jerusalem he did not stop there, but extended his operations into Samaria and to Cass area and to Antioch and to Rome and to lands farther away. He knows no geographical lines in his minis trations, the world being the field of his exploits. He know national

> or class or caste disting ons, for he finds all hearts : '.e depraved whether the body be adorned with rnamental robes or a simple girdle omplexions, for the Ethiopian and Caucasian rejoice together under his melting, reviying power. He knows no intellectual distinctions for the philosopher and Hottentot are taught

the same lessons by him. The crowned head and hungry beggar are alike heirs of grace by him. He noves within the kingdom of immortal spirits, the heart being the erved, freely give." Fulfill your theater of his operations, and every heart that is under his influence is nissionary heart. The word, "antiassion," is not found in his vocabu-

2. A Guiding Spirit. A part of is office work is to guide into all ruth; but he does more-he guide hose who are under the influence of truth into every good word and work. He opens the way, impresses the mind; and guides into fields He shall give you another Comforter gospel labor both at home and abroad. It is one of the brightest glories of the genius of our Nev Testament principles, and of the coluntariness of our system and busness, and of judgment. He shall polity of our church government, lorify me. After his resurrection. that in the exercise of our God-given ud when giving the commission he freedom we are open to receive im pressions of the Holy Spirit, and as once, Lo, I am with you always, free as Heaven to be guided by him nto the fields of gospel work the In with you in the person of the Lord would have us occupy. Thanks loty Spirit, is the evident meaning. to the "Great Shepherd and Bishop of our souls" for freedom from th hall take my place and work in my bonds of ecclesiastical hierarchies and from the domination of churchly

> It is at this point I must enter: protest against the pressure some imes brought to bear upon ters esp cially in in our Theologic Seminaries to the effect that the would as soon go among the laymen of our churches and insist that they nter the ministry. Let the Ho ing and no mistakes will be made and some to another. "Separate the Spirit to the church at Antioch and let that quide us now Is there a pressing need of more laborers then obey the Master. "Pray ve th Lord of the harvest, that He wil end laborers into the harvest.'

Oh blessed guiding Spirit. As the pillar of fire and cloud was to ancient srael in her journeyings. So ar ruide the ransomed church till be ourney is ended. "Lo I am with Very rarely do we have a comfor

some of little or no faith who would thousands who congregate here imit the power of the Holy One in His dealings with depraved human ity. Is there a heart too hard for cold, and their bones with ache Him to break? a will too stubborn by the fierce cold winds that clear for Him to subdue? He who rent the streets and dirty everything open their stony mouths and praise visitors would think it another the Savior with their flinty lips, has clime. broken the hardest hearts and subdued wills the most stubborn, and caused incense of praise to God to arise from hearts hitherto the most niquitous. It is as easy for the turn a pebble. As easy for him to urst the iron bands of unbelied around the heart of Saul of Tarsus as to open the gentle, womanly heart

of Lydia of Thyatira. He holds the hearts of Kings in his hand, and conquers oposition to the gospel so that the gates of

shalt become a plain."

characterized by her unfailing fidel- "the working of his mighty power," Sovereign Spirit, while the prayers party men and office-seekers upon ordination? yes, in fore-ordination. the place of the preaching of the nake money or get to themselves a truth. And if we have knowledge colored man from Boston to taste not true, have you? Then, God has 3. Is there any danger of empha-Christ occupies altogether higher till the wintry night was gone. Then can say that Jesus is the Holy Ghost." The new birth or was heard the voice of her Beloved, was heard the voice of her Beloved, the Holy Ghost." The new birth or Spirit is a sovereign dispose. Spirit is a sovereign dispose. Rise up, my love, my fair one, and regeneration is enected in a larger of the moles at times like the office than get it, and somehow the lis to stop right now and start for come away. For, lo, the winter is above our time use of the means gentle breeze, opening the heart other fellow always has the "pull" Nineveh. You will be in the age of 8 to 15 years, rarely ever at ities impel them, under the weight past, and the rain is over and gone. Holy Spirit in the use of the word of God (immediately or and revealing Christ to this and and after we have enthusiastically whale's belly ere you know it. Rise up, my love, my fair one, and of the word of dot (inflictation) that one, here and there. Then a shouted for our splendid candidate and bet on his success and vigorous and valley, from moor and ien, she which seededs out its effects being under the gracious power of the ly cursed the other side, the rebel Democrats or the black Republicans as the case may be, and have gloriously inagurated him, then to have our enthusiastic melting and subduing and converting power, and in his path "The sweetness of the persimmon given slain of the Lord are many. to some one we have never heard of

While our Lord Jesus the anti-type of Joshua is leading the patriotism. forces of the Israel of God on earth BUTTHE DISTRICT OF COLUMBIA gainst the powers of darkness and our Salvation is assured. Therefore be strong and courageous ve soldiers of the Eternal King. In conclusion, what great en

conragement we have to work on. hung upon human contingencies. nor upon the weakness of frail and name any one of the many worth a red cent, unfailing promises of God that and power of the Eternal Spirit, work of the weakest of His Saints. the travail of his soul and shall be satisfied," He will fulfill the good pleasure of His will in "taking or of the Gentilesa people for Hi name," and "who can stay his hane or say what doest though." Mediti tion on these things puts us in it dust of humility at the feet of Sovereign Lord, and impresses of hearts most deeply with the trut that all our help must come for Him. And we are brought to re member how He said, "If ye being evil known how to give good gif into your children, how much me shall your heavenly Father gir

own citizens.

SO FAIR' A PROPOSITION

Finds support' in every Congress.

yould come out of the mud.

THE PRESIDENTIAL CANDIDATES

scept in a private way. Blaine's

or Republican aspirants. The

friends of Lincoln, Gresham, Cul-

om, Alger, Allison, Reed, McKinley,

Rusk and others will no doubt

tudy the situation. If Harrison's

of nominating another man. Such

And you are going down to Tar-

times exemplified before our eyes.

look ahead! There's danger!

What's ahead? O, you say you

have tried preaching long enough

orters are not a majority from

come upon you." Oh for anointing from the Hol one! Oh for the abiding energy the Holy Spirit, then shall we on from victory to victory in Il strength of the King of Kings and Lord of Lords who will overtur oveturn, overturn, untill he con whose right it is to reign. Ame and Amen.

the Holy Spirit to them that as

Him." And "You shall receiv

power after that the Holy Spirit

WASHINGTON LETTER. ROM OUR REGULAR CORRESPON DENT.

a thing however is not expected Washington, D. C., February 12, 1892 Representative Crain, of Texas from the second December afte about a year sooner than at the present and when fresh from the January instead of December mem bers can stay at home until afte the holidays and the great waste o and a two weeks adjournment over the holidays will be avoided. It is proposed also that the Pre inauguration shall be postpone from the 4th of March notil the 30th of April, A most sensible aas guided and will continue to change as all familiar with March weather in this section will say you always even unto the end of the tabe day in early March, such for axample as the day when Cleveland inauguration day have their eve filled with dust, their vitals with the Judean rocks and caused them to else. At the end of April our

Will be made out of New Mexic and Arizona scon, judging from the utterances of Congr ugh not in time to I homa and Utah must wait, notwithstanding Senator Teller's late move in favor of the latter. The Democrats claim the first two territories but not without con tradiction at least so far as Arizona is concerned.

THE COLORED VOTE.

the nations are thrown wide open The negro votes and holds office to receive it. Then speak no longer and like Oliver Twist, and the of impossibilities connected with white man wants more. But the the mission of the gospel among offices won't go around, and it is men. "Not by might nor by power especially difficult to find good but by my Spirit saith the Lord of births for aspirants of African Hosts, who art thou, oh great decent. The District of Columbia mountain; before Zerubbabel thou furnishes one, that of recorder of deeds—the best paying office here it for you. Right sure of it? Sure the church and gospel never could 4. A Sovereign Spirit.—He moves if the Presidency of the United that you preached in faith with all when and where he pleases, He States be excepted. Fred Doublass and did not. It is not in the succeeded Trotter, imported by province of this paper to discuss Cleveland and trotted out by his shepherd? Studied to show your- then what? Well, what? There is the ordinary influence of the Spirit successor in favor of ex-Senator in Bible lands, nor how he may be Bruce. The appointment of Trot- God? Prayed earnestly daily for Now, Bro. Hackett, if you will in the things of the world; it is found resisted by the wicked and grieved ter was a bitter pill for the old-time God to help you? Right sure now allow, I want to ask Bro. Womack in the fact that those engaged in by the Christian, but it is to the Democratic politicians of Washing- that you really preached the gospel? some questions to be answered these various professions are in efficacious power of the Holy Spirit ton, and to this day their mouths Yes. Well, "Even so hath the Lord through this paper. in effectual calling that attention taste of wormwood gall, quassia, ordained that they who preached 1. What do you understand, in the is called. The history of the gospel quinine and other bitter things. the gospel shall live of the gospel." true sense of the word, the preach- doubt many of them desire to

the head of him who imported a And you have tried it and found it gospel? the sweetness of this political plum. lied, has He?

There are so many more who want Jonah and the thing for you to do

YOUNG JONAHS. Now, a word especially to our

young preachers who are playing Jonah. You think that you are called to preach, do you young man? Well, why do you not go loyalty and zeal ignored and the about it? O, you say, "I have to get an education and prepare myself, and then I have to prepare a while our mouths pucker with bit- lot of sermons and then I will start type of Moses is holding up His terness, it is enough to disgust a out." How long will that be: hands of intercesion on the mount fellow with the institutions of his Let us see. It takes you three years of God above, the Holy Spirit, the country and curdle the milk of to get through Mississippi College. You have to stop and sell books or teach school at intervals to help pay expenses, until altogether you are sin, and victory for the Captain of Has a real grievance in this matter from five to six years getting of the recordership of deeds. For through college. Then a full course it seems to me more like raking dead example, the people paid Mr. in the Seminary requires four leaves in the forest, than placking Troffer in three years fees to the years. So you see you are from amount of \$84,000. His net income nine to ten years getting ready to it, yet am carefully reminded that a was greater than that of three or tell sinners that Jesus died to save few hints on this point may not be toil on fight on in the service of our members of Congress put them. Then you have to go to out of way; therefore, I will throw together. Washington people say, work and compile a lot of newspa-out a few pointers, which I think God. Oh what wonderous en together. Washington people of communication of the couragement we have as we people of the control performance of his formal duties then find that you can't preach all intelligent nations, that the bet

politicians, be they black or white; your heart yearns for dying souls. the contemptible contentions of a you feel like you must do it. Then quadrennialy shout for the coming school house, private family circle, blages to recognize it. nan only to be bitterly disappoin- anywhere and deliver yourself. ed. We pay these enormous fees, You will do good. You will make he District treasury and let us pay often when you get through colreasonable salary to one of our lege: You can win souls to Christ go to work, go to work.

Do not Jonah around for six When the Democratic Trotter held he office a reform found favor God told Jonah to go to Nineveh missionary, send two colored, well the pulpit." mong the Republicans and now he went. Yes, he went, but he had educated; one to do the work, one that Republican Bruce is in, a togo into the whale first. Now, woman to labor among the women must give us officers for the army-of Democrat comes forward with a what I want to get you to do, is to and children, and one man to labor the Republic when her life is imperbill to remedy the evil. If both go straight on to Nineveh. I want at large and pay them a liberal salides would pull together the wagon to keep you out of the whale's ary that their labors may not be seminaries must furnish men who belly.

If you have a message on your heart, tell it out. Tell it every op-Have not been nominated yet, portunity and God will take care to house, use every exertion and take churches may become an extremely of results and your reputation and every precaution to consign the reletter leaves the field more open you'too. More anon.

TIMOTHY. Sardis, Miss.

SOME STRANGE THINGS UN-DER THE SUN

he first there will be possibilities It fell to my lot to be confined a ome the fourth Sunday in January out was fortunate in geeting Bro S. O. Y. Ray to preach for my peo- colored people, but be amenable to churches are to look to colleges and ple at State Line. I am sure he was the white body that sends them theological seminaries for pastors. equal to the occasion. The forth The more general opinion in this Sunday was a lovely day indeed. their support. You owe a duty as not come this way are ministerial city is that the Democratic nomina- Well, about 9 o'clock the church Christians to these poor people quacks. Some may ask if I oppose on will go West. Many Democrats bells began to ring. In thirty minadmire Hill's energy and success, utes the Sunday School teachers and but Cleveland has a multitude of children began to gather at church. friends in New York and elsewhere About 10:30 the bells rang for who do not like to see him un- preaching services. In about ten and seventy years, and you under- to making the one a condition to eneremoniously shoved aside, and minutes the people-men, women, stand their need and capacities for tering the ministry and the other to while vigor, audacity and self and children—could be seen going becoming enlightened and making the exercise of its functions. ssertion excite admiration, so do here and there to their homes. nodesty, discretion and reserve, watched, and they did not go back. and the Scripture saith that "The About 11 o'clock I saw groups of the work of improving their social neek shall inherit the earth." boys, some smoking (you can guess moral and religious condition is Nothing more desights the average what), some playing marbles, some work peculiarly yours. Next, en oter than to discover a worthy playing ball, etc. When I was at courage the young colored men and andidate and surprise him with H. C. in '84, '85 and '86, I attended Sunday School every Sunday morn-training in schools, for the purpose

GOING DOWN TO TARSHISH, preachers. He could not be surpassed. He is now in Kentucky. its baneful effects; then when you After they were through with the lesson, the superintendent would first year under this experiment, hish, are you brother? You won't go to Nineveh. Why? Not enough say: "Come back to church if you am fully persuaded, that the results ean;" but they did not come. I will give ample satisfaction. alary in it? Is that it? Yes: thats whats the matter, so say a thought to myself when they turned great many preachers to-day and those young people loose to go home, hey are going down to Tarshish to do they pretend to say the Sunday each school or sell books or do School is of more importance than omething to supplement the sal- the preaching of the gospel? No, they don't say that; but all the talk Many of these secularized is about the Sunday School and nothreachers have got to making a ing about the gospel. I said to my good deal of money and now it is self further, I believe that this noble oo much to stop and give their gospel preacher would do these whole time to the Lord's work. Big money makes big demands for all the Sunday Schools in the world. You say, "Why, don't you believe in whole time to the Lord's work. Big.

are we are compelled to have. Sunday Schools?" Yes, of course I That is the way we feel about it. do; and I believe in Mission Socie-It's better for a fellow to stay ties, the W. C. T. U., and the Y. M. down than to get up and have to C. A. But I am an everlasting beome down. When Paul gave as liever in the gospel first, last, now ne of the qualifications of a Bish- and forever, until God says: "You op, "He must not be greedy of have cried the message long enough." lithy lucre," he spake words of You know that Brother Womack

heavenly wisdom, a thousand said that "Mrs. Patton did not mean it when she said the W. C. T. U. Filthy lucre is what you want, was one of the greatest institutions brother. It takes much of it to do in the world." Neither did a promyou, and so you have gone down to inent member of the Y. M. C. A. Tarshish. Look ahead, brother, mean what he said when he read from a paper of his own production, ation he shall receive for his work. in this city, not long since, before a lif you hire a hand to cultivate your State meeting of the Y M. C. A., to know that there is not a living in that "the Y. M. C. A. had reached

your might? That you trusted God have reached." for everything? Served the self a workman, approved unto no knowing anything.

turned loose upon her and floods and power; belief in the Christ of the gos- in Apostolic times and in all times No heartier hatred ever cursed a flames environed her, her march was pel is said by the Spirit to be due to verify the truth that he is a political leader than is poured by

tend the 11 o'clock sermon.

Your prother.

W. S. C. HOW TO DO MISSIONARY

WORK AMONG THE NEGROS IN THE SOUTHLAND.

This question has been asked s many times by white Christians, that 1 It is a fact well known among tereducated the populace is, th qualified citizens of this District, you are called to preach and the that the most dangerous element of abideth forever, and the presence Republican or Democratic, white or Lord has called you, go at it. You any nation is the ignorant and laolored, for the office, and spare us feel like Paui, "Wo is unto me if I boring masses: therefore, let the who is omnipotent to bless the the expense of paying such an preach not the gospel," that is if it white Christians petition their legisextraordinary sum to import is the Lord that has called you, lative bodies to make improvements in the free school system : next, lay the over-zealous candidacies, and love and you want to tell it; and to be pursued by young men desirfew district politicians who gather as many as you can in a vise the colored religious assem-

ed mora! character.

pooled to a corner

people and is so damaging in its word."

li rion of Jesus Christ Let these two missionaries be in structed to meet every religious her military school for officers to assembly in their reach among the lead her armies to battle, so the good, law-abiding citizens, as no other nation can know. Therefore women to take a more thoroug ing. They had a fine school. Well, of becoming more useful to them it was superb. And one of the best selves and their race; for a smatter ing of education has already shown have done this, at the end of th

General Missionary

reference to the gospel ministry is in Royal Germetuer Company Atlanta, various ways to lower it to the level of worldly callings, I think is be oming too manifest to be denied. Two things just now point unmis-takably in this direction. (1) The clamor that we hear for a stipulated

THE GOSPEL MINISTRY

salary for preaching tells of thi tendency. The argument of the advocates of this system runs this way, "If you employ a doctor' to practice in your family by the year, you expect an understanding as to the amount you will pay him for his services. If you need a lawyer to represent your cause in court you do not think of getting him without a contract as to the sum you will pay bui'd a house you do not hesitate to bargain with him as to the considervance as to his wages. I admit this is all reasonable and right as applied to worldly callings and business, but I protest against its application to Well, he did not mean that. Of the go spel ministry, because all must churches faithfully as a good course he did not; for if that is so, see that such application does place it on a level with them. There is reason for such contract or bargai luenced by mercenary motives. I do not say wholy so, but chiefly so, no good by their labor, but few of the

name. I insist the ministry of sizing human institutions to the in- ground-higher motives prompt them'-nobler aims stimulate them-4 Why is it that 75 per cent. of purer desires move them, and more Sunday School children, from the sacred obligations and responsibilof which they cry, "Woe is me if I 5. What hour of the day is most preach not the gospel." Animated uitable for the Sunday School to by these higher, purer and morenoble aims every minister of Jesus 6. Has a preacher, to whom the Christ ought to be able to say with sacred trust has been committed, the the apostle, "I have coveted no man's right, under any circumstances- silver or gold or apparel." Doctors, physical disability excepted-to give lawyers, mechanics, indeed men in up his calling and follow some other? every worldly profession feel they may take a case or job as it suits them, otherwise they may decline, but ministers who rightly comprehend the nature of their calling, and the solemn responsibilities connec ted with it feel very differently.

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Havit

2. The incesant cry we hear in behalf of ministerial education, I think tells the story as to whither we are tending. To establish this fact I wish to insert an extract from an the green buds of spring, to discuss leading papers. It is headed, article I have just read in one of our "Braying in the pulpit." When I first threw my eyes upon it I read; Praying in the pulpit, and expected something good, for surely there ought to be much praying in and for the pulpit, but alas I had not proceed far until I realized my mistake, that instead of praying it was, human nature, but upon the hundreds of reputable and well- Now, young man, let me tell it, if more easily are they controlled, and braying. The writer of the article says: "Safeguards are thrown around the legal and medical professions but we too often receive men as pastors of churches who have but little general training and no special theological preparation for the great spare us the unseeming scramble You have the message of God's down a well graded course 'of study work of preaching the gospel and of building up a church. Some men in ing to enter the ministry, and ad the ministry speak slightingly of distinctively theological studies. No loubt there are men who would like 2. Advise the colored churches to to practice law and medicine who so recognize no aspirant for the gospel speak regarding these professions, let them be reduced or turned into some mistakes, but you will do that ministry that has not an unblemish but fortunately for the professions and the community there are safe 3. As the practice of sending a guards which exclude these legal and who otherwise might be lost. Then white home missionary to labor medical quacks. Unfortunately men among the colored people in the past of this stamp are too often found in has proven unsatisfactory in its re- the pulpit. Men who are not willing eight or ten years waiting to get an sults, suppose you change your to be brayed in the theological moreducation. Remember that when tactics, and in the place of one white ter are found frequently braying in

Further on he says: "West Point iled, and the colleges and theological will stand firmly on the watch-tower Let them labor irrespective of de- of our Baptist Zion. Extremé indenominations, and travel from house pendence on the part of Baptist dangerous prerogative. Interde ligious fanaticism that now exists so pendency rather than independency largely among the Southern colored should be a denominational watch-

moral effects upon the race, and in This extract needs no comment its place establish a perfect knowl- It points as unerringly to the end to edge among them of the glorious re- which we are drifting as the needle ed that as the government among you here at your homes, that giving pastors a just compensation relegates all the claims of foreign for their labor, and do P antagonize nations to the rear. You have had ministerial education. I answer no their labors for ever two hundred no! but I here record my opposition

THIS IS FOR YOU- PLEASE READ IT.

The trouble is upon us, and the question is, what shall we do? The country is full of la grippe in an ag gravated form. Now what will cure it? We speak with authority and have positive proof furnished us of hundreds of cases cure I right here at our doors, among our best known people, who have been gick and permanently cured by the use of King's Royal er netaer. If taken in doses of two teaspoonfulls in ha glass of water, as hot as can be taken every hour, we guarantee a cure. It is as pleasant to take as lem made. Our testimonials as to the above we will furnish on application. For sale by all reliable druggists. King's

BOYS AND GIRLS

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theirry went on ing: " an horri and set tablishe put a ne praise u And way, a lel wit taken trance.

low, air gliding they see ing the toiling -been de noner. seemed the obj the mol which to

were v to the s though almost they gra other, a ther as was on way dif entrane so for very pi sure, i

and the but, for hung which m obscure ward, it clearer went, t peared the sun

HOME CIRCLE:

THE TWO WAYS. CHAPTER II

There we e, however, a few excepwhich seemed to be incircled with pass. They acknowledged that the others were paigrious, but assisted that they had not the true bedge There was another company, who allowed others to enten their enclosure, but they would in no wise enter ciarsel that they only had any right other hands when new pigrims the right way then anything else but what opened very stange to me was, that though the way wa every one has his eye intensely fixed Maud Didlake. on some object at the top of the mountain And so long as, they continued thus to look up, they ascended with apparent ease and safety, but whenever they, looted down, and undertock to guide their own feet, they either stumbled and fell, or else paths that seemed to run parallel to it. And these by paths looked easier than the straight one, hence, stead of returning sgain to the mein back again, for they lest sight of the had guided their foot steps before, and other than which, there was no light on the way.

fore, they went on and on; and very soon the way became misty and very dark before them, so that they grop ed along, not knowing whither they went. And yet, strange to tell. of turning back, till they met one of the patrois appointed to guard these by ways, who laid on them so roundly with his "waips of scerpions," that they were brought to their ed and brais d, never stopping to stumbled and for into the quagmires their feet on the bank, the bushes gave way, and they were precipitated down again, only to sink deeper

would give up all nope from their, ery out, "Lord, heip, or I perish;" and then I saw a celestial form appear, reach forth His, hand and lift them out of the narrow way, and who are doing an immenso amount Central Committees send samples of top of the hit, bidding them to keep to engage in school work or in Foreign) with the appeal; to every went on their way rej icing and sing ing: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song into my mouth, even The sweet, homelike place, the

way, and apparently running paralnone of them looked up. They seemed not to have gotten sight of which they were walking, and to the were very much at their ease, and believed themselves to be on the way were going; but I noticed that almost at the same point, and can ther as they went on. But there was one thing in which the narrow way differed from all others. As the entrance was 'narrow and difficult, Missionary. so for some distance the path was not very plain. In some places, to be sure, it came out into clear sunlight, and the way was bright and clear; but, for the most part, it was overhung with trees and shrubbery, which made it somewhat dark and obscure. But as I cast my eye upward, it was wonderful. It grew clearer and brighter the farther it

TO BE CONTINUEDA Or you are all worn out, really goed at nothing, it is general debility. Try

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own immediate families. Our peobe intimate with the male mem- this is not the plan now proposed by requently, but you will never see Societies. which abound on either side of the through a doorway, with a curtain dent of a Society, when given in rethrough a doorway, with a curtain dent of a Society, when given in rethrough a doorway, with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society, when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society when given in rethrough a doorway with a curtain dent of a Society with a curtain dent of shout, every effort they made only all he saw of his patient. According given for sums under so of the shifting them deeper in the mire. Sometimes they would crawl to the woman of good character, as a rule, take one card and make collections which grow on Passed s, and endeav men and women, nor receive a and opward, can claim as their rethe ignorant, misused women of China are to have help our Christian women must go to teach them.

It is impossible to speak too. It is impossible to speak too designated through the usual chanhighly of the work of our lady nels of each State. missionaries in China. They are

> alike wide and inviting. The recollection of the writer's visit to our girls' school in Hangchow last year is vividly before me, fifty or more girls, tidy and cheerful, showing the careful, intelligent training given them. And the mention of visiting and healing brings up at once the figure of a little woman, with a kindly Scotch face. whom to know was to love, as she went all day among the hovels, Let us ask God to teach us what he healing the sick and speaking would have us do, and "do withwhom some grateful patients though to compliment by assuring her that they would worship her as heart, her conscience and her God. a Buddha when she died. Nor are But let us not offer unto the Lord these ladies the only ones. They of that which costs us nothing. "As are spoken of but as representa- I have loved you"-may this be the tives of our female force, who all deserve words of commendation Let us encourage the ladies to undertake this great work of carrywith hearts aflame with love, with sisters. Theirs is a branch of the service which will yield and is vielding rich results. The hope of China, as of any other country, is in reaching the homes of the people. Unless there are Christian homes we cannot hope that the church will be permanently established; Christ is sitting over against the with the help of the yomen.-The

CENTENNIAL APPEAL

TO THE WOMAN'S MISSIONARY UNION-

Since the meeting of the Woman's Missionary Union in Birmingham, last May, the purpose to celebrate the Centennial of Modern Missions of centennial literature will be went, till towards the summit it ap- has been present, to a greater or less mailed to each Society of which we degree, in the minds and hearts of have knowledge, and to others who sketches of Carey's life and work, be needed. of Judson's sacrifices and successes, In behalf of your Central Commit

Christian era. The missionary peri- which I tal e in the centennial colodicals have urged motives for a lection plan, I most earnestly urge suitable celebration of the centen-

nial. Our Woman's Mission Socie- hood of our State to aid in this Vice-Presidents of Thirty-four Assor ties have heard the call sounded special line of Christian endeavor. ciations, Corresponding Secretary and over the land for a week of prayer; Let us, at the beginning of the new century of the modern missionary lesser gifts, has been importuned to storehouse our prayers and gifts as put us in a state of readiness for to fill it, and thus, as it were, con-paper. work, enduing us with power from on high with which to do it. And upon evangelical effort that shall re-Objects of Benevolence-Foreign Miss for which we have been preparing! How can we—can I—help to cele-Mississippi Baptist Convention. brate the one hundredth anniversary of an occasion, whose results are second only in the history of our arth to the advent of the Savior Himself? How can we be lifted up to that plane of thinking that sha'l make us appreciate the lofty priviege of taking part in this celebration? Let us reach this height, if we may; for the enthusiasm which it shall give us can be made a mighty force. But let us remember lonary lady read some extracts hat ecstacies of sentiment are val-

transfiguration of Christ was suc-

ceeded by his cure of the demoniac

The appeal to Southern Baptists they had taken up of their own the ladies of our church, faithful as from the Home and Foreign Boards, they generally are, do not yet fully and the Centennial Committee, for realize their great responsibility \$250,000 -\$125,000 for each Board, to near, but also of those afar off, for and privilege in spreading the be expended in chapels and other they also are our brethren. rospel in China. It may truthfully permanent work has been pube said, in general terms, that the lished. Woman's Missionary Union dyation of the women of China, has been cordially invited to assist and indeed of all oriental countries, in this grand work, and has accepted lepend on the women of Christian the invitation. If every Southern ands. This arises from the peculiar Baptist woman were to give only Christ." They are not strangers deas of propriety and modesty \$1.00 during this year of jubilee, as revalent among the Chinese, as an expression of praise to God, there mong other eastern nations, which would be over \$700,000 turned into and we are responsible for their salorbid women from appearing in the Lord's treasury, to help carry oublic assemblies, and from hold-out his parting commission and ng any social intercourse, with hasten his return. We believe nearly nen who are not members of their every one could do this, and many ple, accustomed to free American give hundreds more. We hope these ideas are. In China you may rifts cast into the treasury. But bers of a family, and visit the home the Executive Committee to the

he women of the family. Perhaps Here is the plan approved by the con are invited to dine; there will Boards and the Centennial Commitbe an elaborate feast, but only the tee. The circulation of Chapel Col gentlemen sit down to dinner. On lection Cards and certificates of cen ne occasion, Dr. Woods, of Tsing tennial stock throughout Woman's Klangpu was called, in case of Mission Societies and Bands, S. B extreme need, to see a woman C. Collection of ten cents upon the with disease of the foot. The first chape bricks, brings a gift within risit paid in order that he might easy reach of all. The redemption make an intelligent diagnosis, he of a completed chapel card (\$5.00 for was allowed to see his patient, feel to lifty bricks), by a certificate, will her pulse and ask questions, in give the holder a permanent and presence of the family. But on a beautiful memento of the centennial second visit what was his surprise year. Each certificate, to be valid, and amusement to see a foot thrust must be countersigned by the presiof religion. Our male missionaries Board, Home and Foreign, has its the base of Lookout Mountain, along the shore of Emory River, over the

of good. Whether a lady wishes each eard and certificate (Home and visiting the families and healing president of Society, or Band, in the sick, the field of usefulness is each State, soliciting orders from the Societies, with special request that samples be utilized for collec-

The ideal measurement of Chris tian love has not been left to our own decision. "As I have loved you" is the standard set up by Infinite Love. His love mean' prayer, sacrifice, self-denial, suffering, death So must ours. How shall we celebrate this centennial year? As a year of truer loving, more real self do or give, must be decided by each gratitude for mercies, and with Christly care for lost souls, what shall not we, 700,000 Baptist women. accomplish for the cause of missions at home and abroad, during this centennial year? Our Baptist host is composed of individuals. What are you going to do? And you? For the Executive Committee, W

ANNIE W. ARMSTRONG, Corresponding Secretary 10 E. Fayette street, Baltimore

AN APPEAL TO THE MISSION SOCIETIES, AUXILIARY TO THE MISSISSIPPI

Within a month a sample package us all. The general religious press will apply for them. After examhas fostered the design by publish- ining these samples, please send for ing most interesting historical as many of each publication as may

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Will be better reported in and the God who gave His Son for a century of the modern missionary lost world, and will not withhold enterprise, so bring into the Lord's strain Him to pour out a blessing

on high with which to do it. And now the appeal for definite work has come. We are directly facing that for which we have been preparing!

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> CHRISTIAN WOMEN AT WINCHOW.

Last January, during the week f prayer, the Chinese women held meeting to pray for their friends who are still unconverted, and for their whole people. Then a misfrom the autobiography of James uable only so far as they are prepa- Paton, missionary to the New provisions, valued at \$8.50, Mrs. rations for practical work. The Hebrides, which she had translated and suggested that prayer be offered for the degraded people of How can we help the celebration? those islands.

oringing a contribution, which accord for Mr. Paton's work, saying, We must think not only of those

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The property of the disorders of the case to the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the disorders of the results from its use in the results fro me cured or great y benefited."
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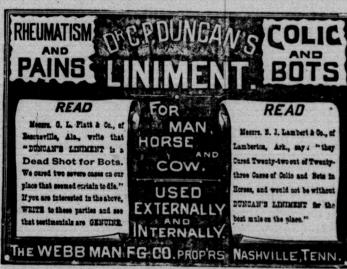
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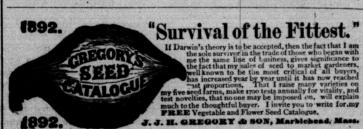
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1 am amused and sorry; amused that turning on the light is so disavertised the W. C. T. U., and told were glad to see that light. what it is doing, or a part of what it 3. I do not antagonize honest aims to do, good W. C. T. U. friends temperance effort. Being a Christian sold shout Southern women-how a Christian. political pill had to be coated with it-my friends cry that I am antag-

that the W. C. T. U. is superior to the church of Jesus Christ, of course that article. it is "uscless to try to e nvince" me 6. God bless Sister Patton.

est temperates effort, we must turn ure to her to remember that, him ever to the justice and mercy of "The truth is perilous never to the true God." That is just where to put me. I have no fear then. But who ever dreamed of me or posing "honest TWICE-A-WEEK FOR ONE DOLtemperance of reff That is a joke, I do not think I would oppose dishonest temperance effort; and that sugar conting of which Mrs. Gaugar spoke, is a little suspicious, and makes one think she and those like her are But, for all that, I would not cantag-

anxious to know how, I did nothing but quote him. Is that an injustice? the great political campaign of 1892. Remember the price, one dollar a wear for two papers every week. injustice. I cannot see how quote. Sample copies sent free on applicaan injury. When one says a wrong Louis Mo. thing-a very, wrong thing-, ther best thing in the world, no matter or ten deaths have cocurred within vember 21, 1891. She was born in

saloon keepers said the patronage of And Christian people can easily find something better to say than such as that about God's people. That is the old time game, however, it has been

"The church and W. C. T. U. should go hand in hand." That 'is the way it should be. The W. C. T. U. is the result of the Christian influence weilded by the churches. It is not right that the child shall rise up and slap its mother in the face; nor is it good or wise that a few tion, with elegant engravings of the of us rise up and tell Christ be did not grounds and buildings, portraits of understand what the world needs its leading spirits, and a map of and then proceed to instruct him. the city of Chicago; all of the rules At the meeting of the W. C. T. U. in governing the Exposition and ex-Boston some time ago a woman while hibitors, and all information which preaching a sermen said: "We wish can be given out in advance of its to see Jesus Christ as He is, not as He has so long been represented in the light of a dead and worthless Christianity." That is the way they go and that is the way they talk. Dead Christianity! Worthles Christianity! Indeed-indeed! Our sister adds: "Most assuredly we will stand by the W. C. T. U. until death larly set apart to the work of the do us part." Yes, yes. If Christi- gospel ministry at this place Sunday, rest. He was born in North Caro-

We are told: "The White Ribbon were as follows: was ruthlessly assailed." I did it, of Examination conducted by Rev. He was a good man, strong in the teaches woman suffrage; that was peated what Mr. Gough said; that charge was a direct one; the presenta-did him an "injustice." Of course: tion was a happy one. Good Si epherd led him safely through the valley. S. M. E nothing plainer than that. I told secrated and popular young prescher. some of the things the W. C. T. U. Secrated and popular at Magnolia on teaches, and that was an assult upon leaving College next June. it and "bonest temperance effort." Of course I assulted all good work! I turned on a little light-real light too-and assulted 'honest temper. ance efforts," antagonized it, etc. Of course. That is plain, Now, as

my final conclus on in the whole A NOTE FROM NEW ORLEANS, and friends to sorrow for the dear

1. I am no offender. I have given no occasion of offense to any one. the W. C. T. U. people object to the good people who were needing and people having knowledge of the W. wanting that light. I have my rc. C. T. U . Because I innocently ad- ward in many thanks from those who arranged for Brother Merrill to con- Though often debarred by the chang-

raise the cry of persecution. Why do I am a temperance man. I would they not thank me, instead? Because not reverse the order. I am bound I told your readers what Mrs, Gougar to be for temperance, because I am a

the sugar of Christian temperance W. C. T. U.; I have told the truth Those who are here are already en'zirg temperaner! It sucuses me light. Truth ought to do good. I that they clied to the facts being have not antagonized the W. C. T. U. made knowe; and I am really sorry I simply let the public know some that they think I would oppose any things the W. C. T. U. teaches. It mas day. The brethren planned and people in Mearphis thought enough know all it aims to accomplish. But greetings to the brother whose of the, when I was paster there, to the lecturers it sends out never say a church stands closer to their poster speak of meas the "fearless paster." were about politics, preaching and than these Pontoteche then. I was in the thickest of the fight ecturing by females, woman suffrage agains' strong drink. My sermons and such things. They make the and betures on the subject are good impression that temperance is the GOOD DAY AT COLDWATER.

only thing that society has in view. My gent sister says: "We fear it 5. This is all I entend to say on the will be useless to try to convince subject. It is impossible for any Coldwater. Congregations morning Brother Womack." I am wonder- one to fail to understand what I and evening were large and attenting what it is she thinks it "useicss have said. I refer all others who have said. I refer all others who live. In content we appoint to try to convince me of. I am open to conviction, and will try to learn. Now, if I am to be convinced who can read, can fail to understand sunday in March. The Sunday in March.

of that. Oy's yes; no use to try to is my kinswoman, doubtless. My convince me of that But I do not mother was a Patton, and my wife's know that if at is what is meant. | mother was a Patton. It is a numer-Sister Patt n goes on; "If our ous family on both sides; and they brother can afford to antagonize hon- are all good folks too. It is a pleas-

Nor knowledge to the wise

LAR A YEAR.

The twice-a-week edition of The St. Louis Republic is unquestionably the best and cheapest National news would beg to say, as one who has oniz hone-t temperance effort' for Friday of every week, making it approve of the plan of giving each in effect a semi-weekly for only one one a separate cup. I think somedollar a year. During the four thing should be done to correct at winter months each issue contains lesst one very diag ceable state of C T U, is "the greatest organization eight pages, making sixteen pages a things I have often noticed where all in the world, if it is buman!" Yes !!! week, and no weeks issue during the use the same cup, and that disagree There is no 'elling where people will year is less than fourteen pages, of shie thing I by to point out thu is land when they start wrong. Yes, seven columns each. Five separate There is nothing more embarrasing that was to be expected. Alas! slas! editions are printed, one each for to me while I am waiting on the My sister says, Brother Womack Missouri, Illionois, Texas, Arkansas members during the celebration of rakes light of the zeal of our W. C. and Kansas, and a general edition women in other work of the for other States, containing nothing T. U., women in other work of the for other States, containing a brother who has a long musticene Lord's vinevard. If true, it is but details of important events, of well-dy-d and stained by tebacco guilt without knowledge. I did not interest everywhere. The Republic juice, and observe this neglected intend it fidid not know it. I am is the leading Democratic paper of ornament thus assined and laden sorry. But she ought to tell where the country. Its special Tariff De- with the chnoxious oder and taste of partment, edited, by Hon. Wm. L. t. bacco, sink into the cup and come She continues. Our brother does Wilson, M. C., with contributions forth dripping with the wine used as Mr. Gough an injustice." I am from other distinguished Democratic the emblem of Christ's shed blood, ing a man's exact words can do him tion. Address The Republic, St. What is the remedy?

with pneumonia. As many as eight who said so, and Mr. Gough ought to the last two weeks. No such trials Halifax county, Va., on February none left to nurse. Some days there tist church. are as many as two burials. Then, Afflictions of late years deprived his suffering community. Some, at Lord be gracious to them.

W. P. CHAPMAN Virgil, Miss., February 4, '92. THE WORLD'S COLUMBIAN EXPOSITION.

Send fifty cents to Bond & Co. 576 Rookery, Chicago, and you will receive, post paid, a four hundred page advance Guide to the Exposi-

ORDINATION.

Rev. W. F. Yarbrough was reguanity is "dead" and "worthless," let February 11, 1892. He is a student line, in 1811 and bessed away at the us stand by something that has the in Mississippi College and graduates residence of his con-in-lew, R name Christian in it, if nothing more. next June. The order of exercises T. Dinkins in Issaquena county on

course. I "assailed" the White L Ball; sermen by Dr. Womsek; faith; and his life to the end ex-m Ribbon just like I "assailed" the W. prayer by Dr. Hillman; charge by pliffed the feachings of the Savior G. T. U. and just like I did an "in. Dr. Venable; presentation of the The writer had precious seasons justice" to Mr. Gough. I referred to Bible by Rev. Geo. Whitfield. The with him in his sufferings; and when the fact that the White Ribbon examination was a searching one; his mine was beclouded his faith the sermon was an able one; the was clear, and the Savior's love a Yes; certainly, I re. prayer was a touching one; the precious and living experience. The

Clinton, Miss.

It was announced in a recent is 2. I "turned on the light;" and to had tendered his resignation as passome extent it shined in dark places. tor to the Valence street Baptist unusual degree. In early life she Amite county, Miss., to Miss Etts R. greeable to friends. Why should For there were scores and scores of church, and that final action had gave her heart to God and was bap. Taylor, February 17; E. D. Schilling.

of THE RECORD that Brother Merrill and cheerful disposition, was affect father, G. R. Taylor, in St. Helena that since that date the church has tinue to serve them until the first of October next. Fraternally,

A. K. SEAGO A WORD FROM TUPELO.

BROTHER HACKETT-We are in Tupelo for the Minister's Institute.

The pastor and f mily were in the paster's home at Pontotee by Christ-

R A. COPPER.

School is growing in numbers an Interest. Bro T B Eckles, the new superintendent, has taken hold of his work with z al and earnestress. A new (lass was on anized last Sunday, and another teacher added to the list. The church keeps paster's salary paid rp sen e in advares I hor for good things there this year.

T. B. HARRELL. Hernando, Feb. uary 13, 1892

DEAR BRO. EDITOR :- Referring to the point that there should, he, as claimed by some, "a separate cup for each person who participates in the observance of the Lord's Supper," 1 journal published in the United filled the office of descen for mony States. It is issued on Tuesday and years, that while I do not excelly the Lord's Supper, than to be forced by circumstances to hard the cup to nessed this state of things a few times, but it does cecur sometimes

DIED

Sisfer Mary F Pride, (d ughter of the late Jesse B. and Alice Wiggins) member of the Flora Baptist DEAR RECORD-La grippe is raging church, and a resident of Madison near Polkville, Miss., complicated county, Miss., since 1844, departed this life for that better world on Nohave ever be allen this people before. 14, 1811. For sixty ix years she In some families all are sick and lived a consistent member of the Bap-

to make it worse, our good and be her of attending the house of God : loved brother, Dr. Baugh, has been but her spiritual nature was continustrickened with it However, he is ally nourished from the invesible now able to resume his labors a rong senetuars, which she mentiosted by a this writing, are very low, and will couse in the world, and by religious perhaps never recover. May the conver-ation as opportunity offered, The mack and gentle stirit of J. suseemed to pervade her thought and affections, and it gave to her presence a heavenly Savior. It was easy to take knowledge of her life and words that she lived with Jesus. The writer felt blessed as often as he held religious conversation with her. In

> W. B Jones) they spoke of her as the best Christian they ever knew Her f ster children show careful training in all the elements of moral character; and her life is perpetuated in theirs as a blessing to the world. She frught the last hattle, and triimphed in victory through faith May the friends of "Aunt Mary" be om orted in the hope of a re uni p in the morning of the resur cion

the home where she lived (Brother

Captain Stephen McDaniel, one of he old is dwarks of Madison county, Miss., and a ploter Baptist, has been called to the er j yn ent of the saint's

Pride. She was a gred w por.-H.

Fell asl ep in perfect love and trust at Auburn, Texas, January 22, 1892, Olive () . da at ter of E. R. Themp son, of Claicorase unity, and wife of Dr. W. P. Kelly, of Ten ars-et, 11 ne forty-first veer of her ge, waving here yet and the age ri rd ar chidren, husi and, father, sister, brothers

face gone, the sweet voice stilled.

Olive was of remarkably bright lowship church, Jefferson county. Wall and Miss Pattie Williams. ing scenes of this life from church privileges she never swerved from the path of duty and lived in close communion with her S vior. *.*

At his home, near Polkville, Miss., E'd S. J. Hitt; sged shout 81 years. father, at Moss Point, Miss., on the Bro. Hitt was well known in Strong 6th inst., Mr. Charley Evers n to River and Springfield A sociations, Miss Laura Dudley; J. O. Green Its friends ought not to fear the helped, and the spirit of the Lord is fifty years. But few men live to He had been preaching for forty or officiating r und up their work as did Bro At the residence of Mr. Dudley, at Hitt He was punctual and bithful Mos Point, Miss., by Rev. J. O. in the cause of the M ster. He was Green, on the 6 h inst, Mr. John good work, and especially Christian may be that the W. C. T. U. is to be then old, without saying much the gospel. We sit backed upon him of Moss P. int. sound in the faith and docrines of Dalley to Mrs Eten Durley, both as a father beloved. He was a Chris tian, ripe to the cothering; he was It fell to my of to so moize the ready to be offer d. The time of rites of matrin ony between Mr. E. his departure had fully come," He G. Jonkins, of this place, and Misleaves a wife, children and many Lula White, he r here, at 4 o'clock Tiends to remember him. We laid this evening. him in his last resting pl ce at Conord church February 4, 1892 Fun eral services conduct d by Bro. T. J BOYS AND GIRLS til we all meet on the other side.

Vogit, Miss, W. P. CAPMAN.

La Pa Pryant Johns nei d S p child, I was much struck by her reg child, I was much struck by het regularity in attendance up n Sabbath School, the interest she appeared to have in the work, and is er, when childhood were away into early womanhood, I wa'ched her life with an interest into which I was drawn not alone from my exceeting attachment to one in whom I recegitzed the seeds of Christianity deeply Imbedded, but was, with hundreds of others, wonder-struck by her great this charming magazine strength of character and determined purposes. Possessing that pre-illar characteristic which some call mag netism she drew all to her by an impulse that re-med irresistible. I would I ware able to paint with words the full whiten ess of her char notor; the full strength of her Christianity, and the full feelings of th hundreds of souls who have or wn atter through her faithful, earnest ed devoted teretings

Having coprected bereif with the Missionnry Paptist church at an early age, she at once conceived the de a that a true Christian should be a v rker. What s criffes ste made and what energy she threw into her work cannot be told in this short painderstanding very remark ble it. one so young, all problems in Christianity, a .d.before her teachings and

On the 12th of October, 1890, she was married to J. L. J. hasen, a devout Christian gentlement and during for her eminent abilities as an artist. Send to DB WALTER HILLMAN for On the 12th of October, 1890, she vout Christian gentlemen and during Send to less than a year of mann diffe proved catalogue. a devoted and loving wie and a true helpmeet to the one to whom she entrusted herself. Her three short weeks of motherhood showed aspiri I tenderness and love which had the leath angel but stayed longer his withering touch, would have rips ned into the full consummation and

meaning of the terms. Being asked while on her deathbed by a near and dear friend if she had any doubts or mi-givings as to the hereafter, she answered by say ing "She was one of God's children and to Him she was willing to trust

her spirit " She was a tru. Christian in every ense of the term, a loving and devoted wife and mother, an obedient and dutiful daughter an i a true and tried

lived in it, and the community in which she was bern, respectent died. will long cherish her memory.

Life is short and full of sorrow. Each must end his mission here; od may call us on the morrow, Let the summons cause no fear.

Her life proved her but a buc planted here to show how God loves His children, and how eager He seems to take them away to be trans
planted in His garden beyond the
skies where their becuty and re'ulgence may gladden and brighten

E Allison.
The February (1892) number will contain A
Soldier's Secret. By Captain Charles Kirg.
For calc by all Booksellers and News. even heaven.

Near Sartinville, Pike county, Miss., on the 4th inst. at six p. m. Frank Burkett, infant son of Wm. V and Sarah A. Jones. Death merciless victor, has ast sombre shadow over anthe house hold, and blighted our hopes with his blackening touch; but while he clip flowers and buds of human life, he cannot hold them, for the great God gathered them home, to augment the garlands of eternity May our heavenly Father give us the grace to say amen.

For cresin could blight or sorrow fade Death timely came with friendly care The opening bud to heaven conveyed And bade it bloom forever there, et the sad hour that took the boy, Perhaps has spared a heavier doom; Snatched him from sins, gay, gidd

Or from the pangs to come. Hedied before his infant soul Had ever burned with wrong desire, Had never spurned at heavens control Or madly quenched it's sacred fire

And may the winds sigh gently and the birds sing sweetly and flowers bloom brightly over the peaceful grave of our boy. FATHER.

At the residence of the bride's tionate, appreciative and true to an parish, La, Mr. Alex Stewart, of been deferred. I am glad to report tized by Rev. E. C. Eager into Fel. fficiating. Attendants Mr. Gehu

> At the residence of the bride's mother, D cember 16 1891, by Eid. John P. Hemby, Mr Routen Chance to Miss Thee. A Jackson. At the residence of the bride's

Buena Vi-te, Miss., J n. 28, 1892

to mber 13 1891, in the 29 h year of boys and girls. It is the handsomest young people's magazine for Southern boys and girls. It is the handsomest young people's magazine in America. It has become a welcome visitor to

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OPIUM

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No. They are Not For Sal : Below we give the rames of fsome of th bes known men in the Inited States' who voluntarily give their testimonials of cures made b the use of KING'S ROYAL GERMETUER. An eng them were many old chronic cases of from ten to twenty years standing. We refor the read-

er to any of the names given below. Rev. P S Hencon, D D, cured of LaGrippe and catarrh. Rev. P.S. Henson, D.D., cured of LaGrippe and catarrh.
Gen Jas Longstreet, Gainesville, Ga, dyspepsia and insomnia.
Major J.Y. Rankin, Atlanta, lagrippe, (worst form.)
Rev. J. R. Hawthorre, D.D. Atlanta, catarrh, (twenty years standing.)
Gen G.P. M. Tuner, Atly, G.L. of Tenn, reumatism, (20 years st. nding.)
Ex-Gov. R. Hubbard, Texas. Mother cured of dyspepsia and gen'l debility.
G.W. Armstead, Nashville, Tenn, legrippe, and nervous debility.
R. v. Sam. P.J. ares. Cartersville. Wife cured of nervous headache, 20 yr st'g.
Dr. J. H. P. arsen, S. Louis, Mo., stornach and kidney trouble.
E. F. Small, Atlanta, asthma, (tventy-six vears standing.)
Rev. C.E. Wright, Chattanoogo, Tern. s.n. cured of epilepty, (6 y'rs stand'g).
R. B. Jones, N. stolk, Va., neuralgia and lagrippe.
R.W. Check, Norfolk, Va., lagritime.
Rev. M.C. Cole, New Orleans, rheunastism and dyspepsia.
Col. L.W. Avery, Atlanta, kidney troubles and paralysis.
Mejor Charles M. Hubber, Atlanta, perv. us pio-tration.
Mrs. Mary. A. Atkinson. Atlanta, asthma. (twenty eight years standing.)
Rev. A. J. Lawless, Winchester, K. s. if flor m. t. try rheumatism (worst form).

Rev A J Lawless, Winchester, K. a. ft firm it ity rheumatism (wor H S Blacknall, Atlanta, lagricpe, (worst form) cured in 24 hours. Hen J R. Lyle, Senator 27th District, Ga., wile cured of neuralgas. W E Sterperd, Athens. Ga., inflammatory rheun atism, (severe case), Mrs Joe Davis, Plano Texas, cough and bemorrhage. Rev A B Vaughn, Canton, Ga., neuralgia and liver trouble.

Rev A B Vaughu, Cannon, Ga., neuraigia and liver trouble.

Dr O P Stark, Alexandria, La., a-thma, (from in fancy.)

Rev M R Gwaltney, Chenshoro, N. C., lagrippe and dyspensia.

A W Jackson, Sandersville, Ga., rheumatism. (fiftern years standing)

Mis M Farmar, Atlanta, inflammatory rheumatism. (ten years standing)

Mis M Farmar, Atlanta, ir flamm atory rhoumatism, (ten years standing J B Legg, St Louis, catarrh and lagrippe.

M I Whitman, St Louis, etzems.

Rev J B Erwin, D D, Nashville, Tenn., dys. et sia and lagrippe.

Rev M G E Cunningham, D D, Nashville, Ed. S S Literature, lectippe, D C McAllister, Chleago, lagrippe, (worst form.)

Bev W B Morris, Ashley, 111., spinal meningetis.

Dr J Coleman, Liberty, Kar, legrippe and rheumatism, (very severe.)

S M Setter, Chicago, lagrippe and rheumatism.

Rev G M Clark, McGregor, Texas, child cured of summer complaint.

J J Scruggs, Siden, Miss., child cured of summer complaint.

H in H J Chambe-lain, Chicago, lagrippe and dyspepsia.

J H Shawhan, Centhusna, Ky., paralysis, (eight years standing.)

F Gray, Piqua, Ohio, rheumatism and lagrippe.

John F Go-man, Cincinnati, Ohio, lagrippe and rheucestism.

Rev Samuel H Schwsetz, Chicago, catarth and lagrippe. Rev Samuel H Schwartz, Chicago, catarth and lagrippe. Rev Sander H Schwarz, Chrago, calairt she begrippe.
Rev M H Wells. Birnei gham, begrippe at dirhetme tem.
Rev R H Rivers. D D., Lenisville, Ky., neuralgia and debility.
Rev G M Minn, Nashville, Tenn., dy-pepsia and lagrippe.

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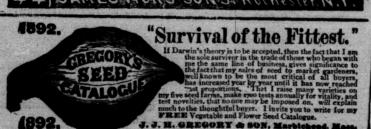
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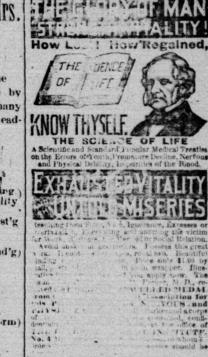
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